

**BOARD OF FORESTRY AND FIRE PROTECTION  
RANGE MANAGEMENT ADVISORY COMMITTEE**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.bof.fire.ca.gov](http://www.bof.fire.ca.gov)  
(916) 653-8007

**BOARD OF FORESTRY AND FIRE PROTECTION****RANGE MANAGEMENT ADVISORY COMMITTEE****TELECONFERENCE ANNOUNCEMENT AND AGENDA**

**Announcement Date: September 3, 2010**

**TELECONFERENCE LOCATIONS: DUE TO BUDGET RESTRICTIONS RMAC MEMBERS WILL CONDUCT THE MEETING BY TELECONFERENCE. MEMBERS OF THE PUBLIC THAT WOULD LIKE TO PARTICIPATE IN THE TELECONFERENCE MAY PARTICIPATE AT THE LOCATION LISTED BELOW, OR MAY CONTACT RMAC STAFF AT 916-653-8031 BY SEPTEMBER 14, 2010 FOR THE TELECONFERENCE LINE NUMBER.**

**FULL RMAC:**

**September 15, 2010  
8:00 a.m.**

**Location:**

Resources Building  
**15<sup>th</sup> Floor Large Conference Room, 1506-12**  
1416 9<sup>th</sup> Street  
Sacramento, CA 95814

Those requiring further information regarding this meeting notice may contact Eric Huff, Board of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA, 94244-2460, (916) 653-8031, [eric.huff@fire.ca.gov](mailto:eric.huff@fire.ca.gov). This meeting notice is also available in electronic format at: [http://www.bof.fire.ca.gov/board\\_committees/range\\_management\\_advisory\\_committee/meeting\\_agendas/](http://www.bof.fire.ca.gov/board_committees/range_management_advisory_committee/meeting_agendas/)

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under the Public Comment item of the agenda or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

## RANGE MANAGEMENT ADVISORY COMMITTEE AGENDA:

FULL RMAC:

September 15, 2010

8:00 a.m.

Location:

Resources Building  
**15<sup>th</sup> Floor Large Conference Room**  
Room No. 1506-12  
1416 9<sup>th</sup> Street  
Sacramento, CA

1. Call to Order.
  2. Introductions.
  3. Approval of the May 2010 Meeting Minutes.
  4. Staff Report on State Budget Impacts to Board of Forestry & Fire Protection programs.
  5. Report on Williamson Act Workshop Outcomes.
  6. Report on Conference Call Regarding Certified Rangeland Manager Program.
  7. Focus Group Reports
    - a. Status of work in progress; discussion of anticipated priority revisions and support needs in light of state budget limitations.
    - b. Action Items
  8. Comment submitted by Agency and Association Reports, Invited:
    - a. United States Forest Service: **Water Quality Grazing Study.**
    - b. California Cattlemen's Association: **Williamson Act Status.**
    - c. California Farm Bureau Federation: **Williamson Act Status.**
    - d. California Association of Resource Conservation Districts
    - e. California Wool Growers Association
    - f. Natural Resources Conservation Service
    - g. Department of Food and Agriculture
    - h. Department of Fish and Game
    - i. Bureau of Land Management
    - j. Department of Forestry and Fire Protection: **Vegetation Treatment Program (VTP) draft Environmental Impact Report (EIR) Update.**
    - k. Natural Resources Agency
    - l. California Forestry Association
  9. New and Unfinished Business
  10. Public Comment
- Adjourn