

**BOARD OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
Website: [www.fire.ca.gov/bof](http://www.fire.ca.gov/bof)  
(916) 653-8007

**MONITORING STUDY GROUP**

Meeting Notice and Agenda  
**Scheduled for: Tuesday, September 17, 2002**

CDF, Mendocino Unit Headquarters  
Review Team Conference Room  
17501 N. Highway 101  
Willits, California

Announcement Date: August 29, 2002

10:00 a.m.

1. Monitoring related announcements.
2. Presentation by Cajun James, Sierra Pacific Industries, Dr. Lee Benda, Earth Systems Institute, and Dr. Morgan Hannaford, Shasta College, on large woody debris, sediment, and macroinvertebrate data for the Southern Exposure research site located in the Antelope Creek watershed in Tehama County. Dr. Hannaford will discuss using macroinvertebrates as a water quality indicator.
3. Discussion of a possible cooperative THP-scale effectiveness monitoring project with Sierra Pacific Industries and CDF/BOF/MSG.
4. Update on 2002 Hillslope Monitoring Program contract.
5. Presentation on preliminary development of the updated Hillslope Monitoring Program Draft Board of Forestry and Fire Protection Report (THPs and NTMPs evaluated from 1996 through 2001).
6. Update on Modified Completion Report Monitoring: implementation and training phase.
7. Status of Cumulative Watershed Effects Project based on the "Dunne Report" – Dr. Bill Stewart, CDF-FRAP.
8. New and unfinished business.
9. Public comment.

THIS AGENDA CONSITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under new & unfinished business. Committee staff should be advised of such matters as early s possible.

**Note:** Those requiring further information regarding this meeting notice may contact Pete Cafferata, Lead Committee Staff Person, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-9455. Pursuant to GC §11125, this meeting notice is also available in electronic format at: [http://www.fire.ca.gov/bof/board/msg\\_geninfo.html](http://www.fire.ca.gov/bof/board/msg_geninfo.html).

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT [WWW.CA.GOV](http://WWW.CA.GOV).